

SACRED HEART ENTHRONEMENT PACKET

PLEASE READ THIS FIRST

WELCOME: We are very excited for you and/or your family as you undertake enthroning the Sacred Heart of Jesus in your home. Whoever you are, reading this now, we firmly believe that God has called you, at this moment in time, to undertake this solemn consecration of uniting your heart to Jesus' most Sacred Heart.

ABOUT: The Enthronement is much more than just a devotion. It is much more than simply hanging a picture of the Sacred Heart in your home. By inviting Jesus to be king of your home you are asking him to be constantly present: in your heart; your home; your work, throughout every day and night, and in every detail of your life. In return, He has a burning desire to bless you abundantly. Your faithful commitment to living this covenant of hearts will result in unimaginable graces for you, and for the world. As Msgr. John Esseff said, "The Enthronement of the Sacred Heart is Jesus bringing the kingdom of God to earth through us." As Jesus told Saint Margaret Mary, "I will reign by My Sacred Heart." You are about to become an apostle of the Sacred Heart and help Jesus' kingdom of love spread to more of the world.

PREPARATION: It is important that one prepares both internally and externally for the enthronement. Internal preparation for Catholics includes going to confession, attending Mass (especially on your day of enthronement) and praying the Novena (included in the packet). For other Christians it is recommended that you ask Our Lord to forgive your sins and have a firm purpose of amendment to not sin again. You are also encouraged to pray the Novena. External preparation includes having your image or statue of the Sacred Heart blessed, preparing your home for Jesus' coming and selecting a prominent place in your home to display the image of the Sacred Heart. You are also strongly encouraged to display an image of the Immaculate Heart of Mary. You can set up a home altar or hang the image on a wall.

ENTHRONEMENT PACKET: Your packet contains: a nine-day novena, which you are encouraged to pray prior to the Enthronement Ceremony; the ceremony program itself; a certificate to sign and display after you have completed the ceremony; and several prayers to choose from to pray daily before the image of the Sacred Heart. Your daily prayer to Our Lord is a great way to let him know that you want him to be constantly present in your life.

KEEP GOING: If you happen to miss a day of the novena or encounter any of life's difficulties in your preparation to the actual moment of enthronement, do not be discouraged, just forge ahead, and complete the enthronement anyway. Ask Our Lady to wrap her mantle around you and your family. Trust and all will be well.

Please know that your Sacred Heart team is praying for you on your new spiritual journey! If you have any questions about anything related to the Enthronement, please send us an email at: sacredheartglobalenthronements@gmail.com

KEEP IN TOUCH: To help and encourage each other live the Enthronement, to share pictures of your home altars, or blessings received by way of His 12 Promises, we have set up a [Facebook page called Sacred Heart Global Enthronements](#). Please like the page to see Enthronement stories and get inspiration.

MAY THE SACRED HEART OF JESUS & IMMACULATE HEART OF MARY BLESS YOU ALWAYS!

**NOVENA IN PREPARATION FOR CONSECRATION OF THE FAMILY TO
THE MOST SACRED HEART OF JESUS AND FOR THE ENTHRONEMENT
OF THE MOST SACRED HEART OF JESUS IN THE HOME**

NOVENA PRAYER

(Pray once at the beginning and/or once each day throughout the novena)

Remember, O Jesus, meek and humble of Heart, that in whatever need, no one who had recourse to Your most loving Heart was ever rejected or sent away unrelieved.

Animated with this confidence, Jesus, we come to You; burdened with miseries we fly to You, and with our miseries we throw ourselves on Your Heart.

Do not, O God, our Father, cast us off, Your all unworthy children, but give us admittance, we beseech You, into Your Sacred Heart.

Suffer us never to be separated from there. Aid us, we entreat You, in all our wants now and forever, but above all at the hour of our death, O most benign, O most compassionate, O most sweet Jesus.

Sacred Heart of Jesus, we trust in You!

LITANY OF THE SACRED HEART

(Pray once at the beginning and/or once each day throughout the novena)

- Lord, have mercy on us. **Lord, have mercy on us.**
Christ, have mercy on us. **Christ, have mercy on us.**
Lord, have mercy on us. **Lord, have mercy on us.**
Christ, hear us. **Christ, hear us.**
Christ, graciously hear us. **Christ, graciously hear us.**
God, the Father of Heaven, **have mercy on us.**
God, the Son, Redeemer of the World, **have mercy on us.**
God, the Holy Spirit, **have mercy on us.**
Holy Trinity, one God, **have mercy on us.**
Heart of Jesus, Son of the Eternal Father, **have mercy on us.**
Heart of Jesus, formed by the Holy Spirit in the Virgin
 Mother's womb,..... **have mercy on us.**
Heart of Jesus, substantially united to the Word of God, **have mercy on us.**
Heart of Jesus, of infinite majesty, **have mercy on us.**
Heart of Jesus, holy temple of God, **have mercy on us.**
Heart of Jesus, tabernacle of the Most High, **have mercy on us.**

Heart of Jesus, house of God and gate of heaven, **have mercy on us.**
Heart of Jesus, glowing furnace of charity, **have mercy on us.**
Heart of Jesus, vessel of justice and love, **have mercy on us.**
Heart of Jesus, full of goodness and mercy, **have mercy on us.**
Heart of Jesus, abyss of all virtues, **have mercy on us.**
Heart of Jesus, most worthy of all praise, **have mercy on us.**
Heart of Jesus, king and center of all hearts, **have mercy on us.**
Heart of Jesus, containing all the treasures of wisdom and
knowledge, **have mercy on us.**
Heart of Jesus, having all the fullness of the Godhead, **have mercy on us.**
Heart of Jesus, in whom the Father is well pleased, **have mercy on us.**
Heart of Jesus, of whose fullness we have all received, **have mercy on us.**
Heart of Jesus, desire of the everlasting hills, **have mercy on us.**
Heart of Jesus, patient and rich in mercy, **have mercy on us.**
Heart of Jesus, enriching all who call upon Thee, **have mercy on us.**
Heart of Jesus, fount of life and holiness, **have mercy on us.**
Heart of Jesus, propitiation for our offenses, **have mercy on us.**
Heart of Jesus, overwhelmed with reproaches, **have mercy on us.**
Heart of Jesus, bruised for our iniquities, **have mercy on us.**
Heart of Jesus, obedient even unto death, **have mercy on us.**
Heart of Jesus, pierced with a lance, **have mercy on us.**
Heart of Jesus, source of all consolation, **have mercy on us.**
Heart of Jesus, our life and resurrection, **have mercy on us.**
Heart of Jesus, our peace and reconciliation, **have mercy on us.**
Heart of Jesus, victim for our sins, **have mercy on us.**
Heart of Jesus, salvation of those who hope in You, **have mercy on us.**
Heart of Jesus, hope of those who die in You, **have mercy on us.**
Heart of Jesus, delight of all saints, **have mercy on us.**
Lamb of God, who takes away the sins of the world, **spare us, O Lord.**
Lamb of God, who takes away the sins of the world, **graciously hear us, O Lord.**
Lamb of God, who takes away the sins of the world, **have mercy on us.**

Let us pray,

Almighty and everlasting God, look on the Heart of Your Son and the praise
and satisfaction He offers You for sinners.

In your goodness, pardon those who ask Your mercy in the Name of Your Son,
Jesus Christ, who lives and reigns with You forever and ever.

Amen

READINGS FOR EACH DAY OF THE NOVENA:

There is a different reading for each day of the Novena. You are encouraged to read each reading on each day of the Novena. As you read each one, read, reflect, and pray about it asking Jesus to help you to better understand how much He loves you personally. Think about what the reading tells you about God's love for you. Think about how God wants you to respond, in your daily life, to His great love for you. Keep these thoughts in mind as you read each passage from the Bible.

After reading each passage, pray for your special intention and then pray one Our Father, one Hail Mary, and one Glory Be.

READING - DAY 1

Does God really love us? A person who gives us something which is his, who is generous, who forgives and helps others is good, but a person who loves gives himself. This is how God loves us.

Ephesians 1: 3-6

“Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved.”

READING - DAY 2

Can we really be sure that the Heart of God is concerned with man and that man is of importance to God? The whole Bible tells us that this is so.

1 John 4: 7-12

“Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins. Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.”

READING - DAY 3

There is one event which proves the love of God beyond all questions, and that is the Incarnation. The Son of God became man. He loved with a man's heart, and having loved His own, who were in the world, He loved them to the end.

1 John 1: 1-2; 6-7

“What was from the beginning, what we have heard, what we have seen with our eyes, what we looked upon and touched with our hands concerns the Word of life - for the life was made visible; we have seen it and testify to it and proclaim to you the eternal life that was with the Father and was made visible to us -

If we say, 'We have fellowship with him,' while we continue to walk in darkness, we lie and do not act in truth. But if we walk in the light as he is in the light, then we have fellowship with one another, and the blood of his Son Jesus cleanses us from all sin.”

READING - DAY 4

Jesus describes Himself as the Good Shepherd. The Good Shepherd calls His sheep one by one, and they know His voice. In St. Luke's description of the lost lamb, we see that the shepherd does not scold the lamb or beat it when he finds it again but rejoices and carries it back home on his shoulders and calls on all his friends to celebrate with him.

Matthew 9: 10-13

“While he was at table in his house, many tax collectors and sinners came and sat with Jesus and his disciples. The Pharisees saw this and said to his disciples, 'Why does your teacher eat with tax collectors and sinners?' He heard this and said, 'Those who are well do not need a physician, but the sick do. Go and learn the meaning of the words, "I desire mercy, not sacrifice." I did not come to call the righteous but sinners.'”

READING - DAY 5

In the Old Testament God commanded man: “You shall love the Lord your God with all your heart and with all your soul, and with all your strength.” Jesus repeats this text and, at the Last Supper He adds: “This is My commandment, that you love one another as I have loved you.” In Jesus, God loves with a man's heart. Now God wants men and women to love in the Heart of Jesus, as Jesus loves the Father and loves His brothers. To enable us to love like this, when He dies Jesus gave us His own life which must grow with good works and the sacraments in order to transform us as possible into true brothers of Jesus.

1 John 5: 1-5

“Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the father loves [also] the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who [indeed] is the victor over the world but the one who believes that Jesus is the Son of God?”

READING - DAY 6

In Baptism we die and are born again. We die to the old sinful life and are born again into a new life. Devotion to the Heart of Jesus is of great help in bringing us to understand Him, imitate Him, and love him more in our daily life. Our loving union with Him must grow through our life, nourished by the sacrament, by personal prayer, and by good works.

Romans 6: 3; 8; 12-14

“Or are you unaware that we who were baptized into Christ Jesus were baptized into his death?

If, then, we have died with Christ, we believe that we shall also live with him.

Therefore, sin must not reign over your mortal bodies so that you obey their desires. And do not present the parts of your bodies to sin as weapons for wickedness, but present yourselves to God as raised from the dead to life and the parts of your bodies to God as weapons for righteousness. For sin is not to have any power over you, since you are not under the law but under grace.”

READING - DAY 7

In consecration to the Heart of Jesus we seek to deepen our personal relationship with Jesus the eternal Son of God, and the Son of Mary within time. The believer's sharing in the life of the glorified Christ is a reality. The believer who lives in the grace of God can rightly see himself or herself as that branch grafted on the Vine which receives the true lifeblood as long as he or she remains in the love of Christ. Christ lives in me and I in Him. Devotion to the Heart of Jesus helps us to understand this.

John 15: 1-11

“I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples. As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love. I have told you this so that my joy may be in you and your joy may be complete.”

READING - DAY 8

Devotion to the Heart of Jesus helps us to fathom the love of Christ in the Eucharistic mystery and the meaning of our gift of ourselves to Him as He lives in the Eucharist. When He appeared to St. Margaret Mary the Lord Himself told her of His desire to be visited, loved and understood in the great sacrament of His Presence among us. Jesus truly lives in Body, soul and Divinity in the Eucharist.

Luke 22: 14-20

“When the hour came, he took his place at table with the apostles. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it [again] until there is fulfillment in the kingdom of God.' Then he took a cup, gave thanks, and said, 'Take this and share it among yourselves; for I tell you [that] from this time on I shall not drink of the fruit of the vine until the kingdom of God comes.' Then he took the bread, said the blessing, broke it, and gave it to them, saying, 'This is my body, which will be given for you; do this in memory of me.' And likewise the cup after they had eaten, saying, 'This cup is the new covenant in my blood, which will be shed for you.'”

READING - DAY 9

In human love there is always the risk that the loved one may betray or deceive us. Christ, on the other hand, never fails us. Our keen awareness of our own changeability and weakness could make us despair of ever giving ourselves wholly and faithfully to Christ. However, knowledge of the Lord who is “gentle and lowly in Heart” and the constant experience of His goodness and forgiveness allow us to live in hope and humility.

Philippians 1: 21-24; 27; 29-30

“For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, [for] that is far better. Yet that I remain [in] the flesh is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ, so that, whether I come and see you or am absent, I may hear news of you, that you are standing firm in one spirit, with one mind struggling together for the faith of the gospel,

For to you has been granted, for the sake of Christ, not only to believe in him but also to suffer for him. Yours is the same struggles as you saw in me and now hear about me.”

ENTHRONEMENT CEREMONY

Opening Hymn:

[Sweet Heart of Jesus](#)

Sweet Heart of Jesus, font of love and mercy,
Today we come, Thy blessing to implore;
O touch our hearts, so cold and so ungrateful,
And make them Lord, Thine own for evermore.

Sweet Heart of Jesus, we implore.

Oh, make us love Thee, more and more.

Sweet Heart of Jesus, make us know and love Thee,
Unfold to us the treasures of Thy grace.

That so our hearts, from things of earth uplifted,
May long alone to gaze upon Thy face.

Sweet Heart of Jesus, we implore.

Oh, make us love Thee, more and more.

Blessing prayer of the image by the head of household, priest/deacon, or individual:

Almighty and eternal God who does not forbid us to paint pictures of Your saints so that every time we see them we may be spurred on to imitate their lives and their holiness; we pray that you may bless this picture in honor of Your Only Son, Jesus Christ, Our Lord's Most Sacred Heart, and make it holy. Grant that everyone who comes before this picture to honor and adore the Most Sacred Heart of Your Son may obtain by His merits and intercession grace in this life and eternal glory in the next. We ask this through Jesus Christ, Our Lord, Your Son, Who lives and reigns with You and the Holy Spirit, one God forever and ever. **Amen.**

(Just as you would show a friend around your house for the first time they visit, the head of the household now carries the picture of the Sacred Heart and leads a procession throughout the house, stopping in each room. You are encouraged to say whatever prayer comes to mind as each room is visited. For example: "Lord, please bless the children who sleep in this room...etc. In the living room one might say, "Lord, please bless those who visit or gather here...etc. In the kitchen one might say: "Thank you Lord for the food which is prepared here...etc. At the end of the procession, the head of household hangs the picture on the wall, and then all the family prays together the Apostle's Creed: As an act of faith and reparation)

Head of household, priest or deacon, or individual now places the image of the Sacred Heart in its honored place.

THE APOSTLE'S CREED

(Pray all together or as a litany)

I believe in God the Father Almighty, Creator of Heaven and earth. I believe in Jesus Christ, His Only Son, Our Lord, Who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell; on the third day He rose again. He ascended into Heaven, He is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the Communion of saints, the forgiveness of sins, the Resurrection of the body and life everlasting. Amen.

Gospel reading by the head of household, priest/deacon, or individual:

Scripture reading suggested: Luke 19:1-10 or Luke 10:38-42

(Everyone now sits down while the head of the household, priest or deacon speaks a few words to the family, reminding them of what the Sacred Heart asks of those families who are consecrated to Him, recalling His magnificent promises to St. Margaret Mary, and urging the family to live the Enthronement by means of the consecration which they are about to make or renew.)

All knee and pray together:

O Sacred Heart of Jesus, who made known to St. Margaret Mary Your great desire to reign over Christian families, we are gathered here today to proclaim Your complete dominion over our family, from now on we promise to lead a Christ-like life. We will strive to develop in our home all the virtues which bring with them the peace that You promised and will not compromise with the spirit of secularism which You have so strongly denounced.

You will rule over our minds through our deep and living faith. You will be King of our hearts by our generous love for You; and we will cultivate this love by the frequent reception of You in Holy Communion.

Divine Heart of Jesus, preside over our family gatherings; bless all our family undertakings, both spiritual and temporal. Sanctify our joys, and comfort us in our sorrows. If any member of our family should have the misfortune to offend You seriously, please remind him, O Sacred Heart of Jesus, of Your infinite love and mercy for the penitent sinner.

And when the hour of separation comes, when death brings its sorrows into our family, whether we go or whether we stay, we humbly accept Your Divine will. At the same time, we will console and comfort ourselves with the hope that the time will come when our whole family will be united lovingly with You in heaven forever. There we shall sing a hymn of praise to the infinite mercy and love of Your Sacred Heart.

We ask the Immaculate Heart of Mary and our glorious protector, St. Joseph, to offer You this family consecration of ours. May the memory of this consecration be with us always. Amen.

Head of household, Priest or Deacon:

We will say one Our Father, one Hail Mary, and a Glory Be for the intentions of the Holy Father and for absent members of this family, living and dead.

Our Father who art in heaven...

Hail Mary full of grace...

Glory be to the father...

PRAYER OF THE FAITHFUL

(Each petition may be prayed by a different member of the family, according to your choice)

That the loving Heart of Jesus become in truth the King, Brother, and Friend of this consecrated family and of all here present, let us pray to the Lord.

All: Lord hear our prayer!

That the members of this family prove their love by generous obedience to God and His representatives: to parents, priest, to the Bishop and our Holy Father the Pope, let us pray to the Lord.

All: Lord hear our prayer!

That this family practice true Christian charity at home and with all neighbors, relatives, friends and enemies, regardless of race, or color, let us pray to the Lord.

All: Lord hear our prayer!

That this dedicated family become outstanding in this parish by fidelity to family prayer, by love for the Eucharist, and by apostolic activities, let us pray to the Lord.

All: Lord hear our prayer!

That this consecrated family, by its love for chastity, modesty, and purity, console the Hearts of Jesus and Mary and make reparation for the breakdown of morality, especially in Christian families, let us pray to the Lord.

All: Lord hear our prayer!

CONSECRATION TO THE IMMACULATE HEART OF MARY

(All / Family)

Queen of the Most Holy Rosary and tender Mother of the Church, we consecrate ourselves to you and to your Immaculate Heart and recommend to your loving care our family, families in our neighborhood, and families throughout our country and the world. Please accept our consecration dearest Mother and use this family and all families to accomplish your designs upon the world. O spouse of the Holy Spirit, kindle in our hearts and homes the love of purity, the practice of truly Christian family life, and the courage to witness to our faith, even at the cost of ridicule and suffering. Make our home a Marian shrine, a Eucharistic shrine, a house of prayer, a Christian fortress, a truly domestic church, so that through us, Jesus may be proclaimed as Lord and loved as Friend in many homes in our parish and country. **Amen.**

Final Hymn:

[Soul of my Savior](#)

Soul of my Savior, sanctify my breast;
Body of Christ, be Thou my saving guest;
Blood of my Savior, bathe me in Thy tide;
Wash me with water flowing from Thy side.

Strength and protection may Thy Passion be;
O Blessed Jesus, hear and answer me;
Deep in Thy wounds, Lord, hide and shelter me;
So shall I never, never part from Thee.

Guard and defend me from the foe malign;
In death's dread moments make me only Thine;
Call me and bid me come to Thee on high.
Where I may praise Thee with Thy saints for aye.

Or

[To Jesus' Heart all burning](#)

To Jesus' Heart all burning
With fervent love for men,
My heart with fondest yearning
Shall raise the joyful strain.

[Chorus:](#)

**While ages course along,
Blest be with loudest song,
The Sacred Heart of Jesus,
By ev'ry heart and tongue,
The Sacred Heart of Jesus,
By ev'ry heart and tongue.**

O Heart for me on fire,
With love no man can speak,
My yet untold desire,
God gives me for Thy sake.

[Chorus](#)

SIGNING OF THE CERTIFICATE

The family members sign the Enthronement Certificate on the front.

All guests sign the certificate on the backside.

Refreshments may be served.

The family follows the “Our response to living the Enthronement” phase each day forward (see below).

SOME THOUGHTS FOR FURTHER REFLECTION:

“Praise to the heartfelt love of Jesus, who is moved to compassion by my misery and offer; me all the means necessary to reach His love! O Jesus, You are a treasure unknown to me... but not I have known You as completely mine, ESPECIALLY YOUR HEART. Yes, it is mine because You have given it wholly to me several times. Who would ever have said that Your Heart and mine would always be together? Yours so full of light and mine so full of darkness ... You are too generous, Jesus ... Oh Lord, only the angels are the witnesses of the operation of your love within the soul. Oh Jesus, my paradise here on earth, when, oh when, Oh Jesus ... will I move out of these thick shadows into the clear light of Hy Jesus?” (St. Gemma Galgani)

“The Savior deals differently with each individual according to his needs. For those who need joy, He is the vine; for those who need to enter, He is the door; for those who have prayers to offer, He is the mediator, the High Priest; and for those who have sins He becomes the Lamb immolated for them. He becomes all things for all men, while always remaining by nature what He is. Without losing the dignity of sonship, which is truly unchangeable, as physician and compassionate teacher He adapts Himself to our weakness.” (St. Cyril of Jerusalem)

“One must see Jesus in every man and act on this, loving men as God loves them. The best way of making oneself loved is to love; and being loved leads the way to having one's example followed, one's words listened to, one's advice heeded, one's statements believed, one's beliefs accepted. It is impossible to please God if we are lacking in love towards even one single other person. The more one loves God, the more one loves men ... One must become all things for all men in order to bring them all to Jesus, having generous and fraternal affection for all, rendering every service possible, entering into affectionate relationships with them, being a loving brother to all people, in order to bring souls little by little to Jesus, imitating the gentleness of Jesus.” (Charles de Foucauld)

“It is clear that the revelations made to St. Margaret Mary brought nothing new into Catholic doctrine. Their importance lay in this that Christ Our Lord, exposing His Sacred Heart, wished in a quite extraordinary way to invite the minds of men to a contemplation of, and devotion to, the mystery of God's merciful love for the human race.” (Pope Pius XII)

THE PROMISES OF THE SACRED HEART

1. I will give them all the graces necessary in their state of life.
2. I will establish peace in their homes.
3. I will comfort them in all their afflictions.
4. I will be their secure refuge during life, and above all in death.
5. I will bestow abundant blessings upon all their undertakings.
6. Sinners shall find in My Heart the source and the infinite ocean of mercy.
7. Tepid souls shall become fervent.
8. Fervent souls shall quickly mount to high perfection.
9. I will bless every place in which an image of My Heart shall be exposed and honored.
10. I will give to priest the gift of touching the most hardened hearts.
11. Those who shall promote this devotion shall have their names written in My Heart, never to be effaced.
12. I promise you in the excessive mercy of My Heart that My All-Powerful love will grant to all those who communicate on the First Friday in nine consecutive months the grace of final penitence; they shall not die in My disgrace nor without receiving their Sacraments. My Divine Heart shall be their safe refuge in this last moment.

OUR RESPONSE TO THE LIVING THE ENTHRONEMENT TO THE SACRED HEART OF JESUS

1. Invoke Our Lord under the aspect of His Sacred Heart in prayer.
2. Make a daily offering in the morning of all your ' prayers, works, joys and sufferings of this day' to the Heart of Christ. Renew it during the day with short prayers such as "All for you Most Sacred Heart of Jesus."
3. Our daily offering should be 'in union with the Holy Sacrifice of the Mass throughout the world.' Attendance at daily Mass, when possible, receive the Eucharist, visits to the Blessed Sacrament, Adoration on First Thursday.
4. Make a formal act of consecration to the Heart of Jesus in which you surrender and re-dedicate yourself to the Heart of the Divine King.
5. Family renewal of the Sacred Heart enthronement each year.
6. Seek to cultivate a spirit of reparation to the Heart of Christ in prayer and good works. A spirit of reparation shows a concern for unfaithful love and seeks to make up for our own sins and the sins of others.
7. Avoid whatever displeases the Sacred Heart, or is contrary to faith and morals, because I love Jesus and He has given so much for me.

SACRED HEART DAILY PRAYERS

If you do not have a favorite prayer to pray daily to the Sacred Heart of Jesus, you may want to choose any one of these:

Sacred Heart of Jesus, I understand the call of your heart, and I am eager to respond to it. I offer myself entirely to you, for love of you. I wish to live in complete dependence on you, to do everything for you and with you. Receive my offering, bless it, and nourish it by your grace that it may be generous and persevering. Amen.

Merciful Jesus, I consecrate myself today and always to Your Most Sacred Heart. Most Sacred Heart of Jesus I implore, that I may love You more and more. Most Sacred Heart of Jesus I trust in You! Most Sacred Heart of Jesus have mercy on us! Sacred Heart of Jesus I believe in your love for me. Jesus meek and humble of heart, make my heart like your heart. Amen.

May the Sacred Heart of Jesus be adored, glorified, honored, praised, and loved throughout the world now and forever and ever. Amen

Sacred Heart of Jesus, have mercy on us!

Immaculate Heart of Mary, pray for us!

My loving Jesus, out of the grateful love I bear You, and to make reparation for my unfaithfulness to grace, I give You my heart and I consecrate myself wholly to You. With Your help I resolve to sin no more. Amen.

Most Sacred Heart of Jesus, I wholly consecrate myself to You as King of my heart and home. I implore your grace to serve you faithfully in furthering Your reign in this world. I implore your blessing to courageously persevere in this apostolate and to be protected from all evil. Immaculate Heart of Mary please pray for me!